



# STATE FIRE MARSHAL

## FIRE EXTINGUISHER ADVISORY COMMITTEE

### Meeting Announcement and Agenda

**Tuesday, July 28, 2020**

**10:00 am to 3:00 pm**

**Office of the State Fire Marshal**

**2251 Harvard Street Sacramento, CA 95815**

**Join Zoom Meeting**

<https://zoom.us/j/5892490488?pwd=VHVLeUdKdmc5UloxUjFMYTMwVXdDUT09>

**Meeting ID: 589 249 0488**

**Password: 241330**

#### **Committee Members**

Randy Dysart, California Association of Life Safety and Fire Equipment (CAL SAFE)

Al Minicola, Suppression Pro

Edie Wade, Brooks Equipment

Robert Calderon, Kaiser Permanente

Frank Gardner, Stanford University

Anthony Romero, Kern County Fire Department

Tom Santos, Imperial Beach Fire Safety Services

Darrell Hefley, Jorgensen Company

Chris Hoiland, Orange County Fire Protection

Randy Rousseau, La Sierra Fire Equipment

J.R. Nerat, Badger/Kidde

#### **1. CALL TO ORDER**

- A. Welcome and logistics briefing
- B. Roll call/Determine quorum
- C. Approval of draft meeting minutes from January 28, 2020 meeting
- D. Announcements

#### **2. OLD BUSINESS**

- A. Title 19/NFPA 10 add changes to recommend to the SFM
- B. Language Text and Reason for regulations package 2020
  - Discuss acceptable fire extinguisher service exchange practices

- Reciprocal Agreement Language (Dysart)
  - 566 (e) Electronic Equipment Fires, wording “delicate electronic equipment”
- C. Requirements for testing fire extinguishers on vehicles  
D. Standard signature and a “tag signature” space  
E. Presentation of the dry chemical analysis by the third-party vendor scheduled for October’s Committee Meeting

**3. NEW BUSINESS**

**4. OPEN FORUM**

**5. PUBLIC COMMENT**

**6. MEETING ADJOURNMENT**

This notice and copies of the written materials have been posted on the [Office of the State Fire Marshal website](#).

For information concerning the Committee meeting, please email [Jeff Schwartz](#) or call (916) 568-3800.

Any written reports being provided to the Committee members in advance of the public meeting will also be available to the public upon request.

In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Request for reasonable accommodations should be made at least five (5) working days prior to the meeting date. To request reasonable accommodations, including documents in alternative formats, please contact [Jeff Schwartz](#).