



STATE BOARD OF FIRE SERVICES

Meeting Announcement and Agenda

Thursday, August 18, 2022

1:30 pm to 3:30 pm Pacific Standard Time

Office of the State Fire Marshal

715 P Street, Mountain Conference Room, Sacramento, CA 95814

This meeting can be joined virtually by following this link:

<https://us06web.zoom.us/j/81355364475?pwd=Qi9Yb3oxOXAvU1FERGZ5aGs0cG53UT09>

Meeting ID: 813 5536 4475

Passcode: 781632

Or participants may call into the meeting at the following phone number.

Teleconference Line: 1 669 444 9171

Conference ID: 813 5536 4475

Passcode: 781632

Board Members

Mike Richwine, State Fire Marshal, Chair and Ex-Officio

Chris Anthony, CAL FIRE Chief Deputy Director, Ex-Officio

Jerry Davies, California Fire Safe Council and Insurance Industry, Vice Chair

Mark Ghilarducci, California Governor's Office of Emergency Services Director, Ex-Officio

Brian Marshall, California Governor's Office of Emergency Services, Alternate

Dan Terry, California Fire Fighter Joint Apprenticeship Committee, Ex-Officio

Yvonne De La Peña, California Fire Fighter Joint Apprenticeship Committee, Alternate

David Gillotte, International Association of Fire Fighters

Frank Lima, California Labor Federation

Pete Munoa, CAL FIRE Firefighters, Local 2881

Robert Magee, City Government

Brian K. Rice, California Professional Firefighters

Ed Foster, California State Firefighters Association

David Rocha, California Metropolitan Fire Chiefs

Michael Smith, California Fire Chiefs Association

Michael S. Williams, California State Firefighters Association

Moke Simon, County Government

1) CALL TO ORDER

Mike Richwine

- A. Welcome and meeting logistics
- B. ROLL CALL/Determine Quorum
- C. Approval of draft meeting minutes.
 - 1) February 17, 2022 meeting
[\[Attachment - draft-minutes-04-17-2022.pdf\]](#)
(Discussion/Public Comment/Action)
- D. Announcements

2) CONSENT ITEMS

A. State Fire Training Division

Andrew Henning/Chris Fowler

Reaccreditation

(Discussion/Public Comment/Action)

- 1) Long Beach Fire Department ALA Reaccreditation
[\[Attachment - long-beach-fire-department-ala-reaccreditation.pdf\]](#)
- 2) Rio Hondo College ARTP Reaccreditation
[\[Attachment - rio-hondo-college-artp-reaccreditation.pdf\]](#)
- 3) Butte College ARTP Reaccreditation
[\[Attachment - butte-college-artp-reaccreditation.pdf\]](#)
- 4) Fresno City College ARTP Reaccreditation
[\[Attachment - fresno-city-college-artp-reaccreditation.pdf\]](#)
- 5) Glendale Community College/Verdugo Fire Academy ARTP Reaccreditation
[\[Attachment - glendale-community-college-artp-reaccreditation.pdf\]](#)
- 6) Los Medanos College ARTP Reaccreditation
[\[Attachment - los-medanos-artp-reaccreditation.pdf\]](#)
- 7) Imperial Valley College ARTP Reaccreditation
[\[Attachment - imperial-valley-college-artp-reaccreditation.pdf\]](#)
- 8) San Diego Miramar Community College ARTP Reaccreditation
[\[Attachment - san-diego-miramar-community-college-artp-reaccreditation.pdf\]](#)

Program Updates

(Discussion/Public Comment/Action)

- 9) River & Flood Rescue Tech & Boat Tech Task Book
[\[Attachment - river-flood-rescue-tech-boat-tech-task-book.pdf\]](#)

3) PROGRAM AND ADVISORY COMMITTEE REPORTS

A. State Fire Training Division

Andrew Henning/Chris Fowler

- 1) Santa Clara County Fire Department Initial Accreditation
[\[Attachment - santa-clara-county-fire-department-initial-accreditation.pdf\]](#)
(Discussion/Public Comment/Action)
- 2) S-223 Fireline Medic Curriculum Adoption
[\[Attachment - s-223-fireline-medic-curriculum-adoption.pdf\]](#)

(Discussion/Public Comment/Action)

- 3) Structural Collapse Specialist (2021)
[\[Attachment - structural-collapse-specialist-2021.pdf\]](#)
(Discussion/Public Comment/Action)
- 4) Confined Space Rescue Personnel (2021)
[\[Attachment - confined-space-rescue-personnel-2021.pdf\]](#)
(Discussion/Public Comment/Action)
- 5) 2022 CICCIS Qualifications Guide
[\[Attachment - 2022-ciccs-qualifications-guide.pdf\]](#)
(Discussion/Public Comment/Action)
- 6) Defensible Space Curriculum/Pilot Courses
[\[Attachment - defensible-space-curriculum-pilot-courses.pdf\]](#)
(Informational Only)
- 7) Fire Fighter Exam Random Skill Issuance
[\[Attachment - fire-fighter-exam-random-skill-issuance.pdf\]](#)
(Informational Only)
- 8) Blueprint 2030
[\[Attachment - blueprint-2030.pdf\]](#)
(Informational Only)
- 9) FY 2022-23 Curriculum and Related Projects
[\[Attachment - fy-2022-23-curriculum-and-related-projects.pdf\]](#)
(Informational Only)
- 10) National Accreditation Expansion
[\[Attachment - national-accreditation-expansion.pdf\]](#)
(Informational Only)
- 11) Certification Task Book Information Bulletin
[\[Attachment - 2022-03-cfstes-task-books-requirements.pdf\]](#)
(Informational Only)
- 12) Trench Rescue Technician Curriculum (2021)
[\[Attachment - trench-rescue-technician-curriculum-2021.pdf\]](#)
(Informational Only)
- 13) Common Passenger Vehicle Curriculum (2021)
[\[Attachment - common-passenger-vehicle-curriculum-2021.pdf\]](#)
(Informational Only)
- 14) Heavy Vehicle Rescue Curriculum (2021)
[\[Attachment - heavy-vehicle-rescue-curriculum-2021.pdf\]](#)
(Informational Only)
- 15) Fire Control 4 Curriculum (2022) Information Only
[\[Attachment - fire-control-4-curriculum-2022.pdf\]](#)
(Informational Only)

4) OLD BUSINESS

Andrew Henning

A. SBFS/CHP Highway Incident Training Video

5) NEW BUSINESS

Mike Richwine

A. New SBFS Position - Assembly Bill 642 establishes a Cultural Burning Liaison

B. Special Assistant to the State Fire Marshal

6) MEMBERS ORGANIZATION UPDATES

7) PUBLIC COMMENT

8) UPCOMING MEETING DATES FOR 2022 (TENTATIVE)

A. Q4 meeting TBD.

9) MEETING ADJOURNMENT

This notice and copies of the written materials have been posted on the Office of the State Fire Marshal web site at <https://osfm.fire.ca.gov/boards-committees/state-board-of-fire-services/>

For information concerning the Board meeting, please contact Kevin Chan at (916) 212-5492 or kevin.chan@fire.ca.gov.

Members who attend virtually or via teleconference will be noted in the minutes per Government Code section 11123.5(b).

NOTE: Items designated for information are appropriate for Board action if the Board chooses to take action. The agenda order is tentative and subject to change. Agenda items may be taken out of order to facilitate the effective transaction of business. The Board may not discuss or take action on any matter raised during the public forum period, except to decide whether to place the matter on the notice and agenda of a future Board meeting.

Any written reports being provided to the Board members in advance of the public meeting will also be available to the public upon request.

In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Request for reasonable accommodations should be made at least five (5) working days prior to the meeting date. To request reasonable accommodations, including documents in alternative formats, please contact Kevin Chan.