



# STATE FIRE MARSHAL

## AUTOMATIC EXTINGUISHING SYSTEMS ADVISORY COMMITTEE

### Meeting Announcement and Agenda

Wednesday, September 11, 2019

9:30 am to 3:00 pm

Office of the State Fire Marshal

2251 Harvard Street Sacramento, CA 95815

First Floor, Redwood Conference Room

Guests must check in at the reception desk on the fourth floor

Teleconference Number: (888) 398-2342

Participant Code: 458731

#### 1. CALL TO ORDER

- A. Welcome and logistics briefing
- B. Roll call/Determine quorum
- C. Approval of draft meeting minutes from June 12, 2019 meeting
- D. Announcements

#### 2. OLD BUSINESS

- A. Title 19, Chapter 5.5 clean-up
- B. NFPA 25 workgroup recommendations report
- C. Alternatives to certification process

#### 3. NEW BUSINESS

- A. NFPA 25/Title 19 Chapter 5 forms
- B. Inspection of NFPA 13d Systems
- C. NFPA 13 2022 correlation subcommittee
- D. Certification for installers of on-site underground fire mains
- E. Workgroups on NFPA 25/Title 19 issues: non-sprinkler areas, concealed, signs, others

#### 4. OPEN FORUM

#### 5. PUBLIC COMMENT

#### 6. MEETING ADJOURNMENT

This notice and copies of the written materials have been posted on the [Office of the State Fire Marshal website](#).

For information concerning the Committee meeting, please email [Al Adams](#).

Any written reports being provided to the Committee members in advance of the public meeting will also be available to the public upon request.

In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Request for reasonable accommodations should be made at least five (5) working days prior to the meeting date. To request reasonable accommodations, including documents in alternative formats, please contact [Al Adams](#).