



STATE BOARD OF FIRE SERVICES

Meeting Announcement and Agenda

Tuesday, November 1, 2022

1:30 pm to 3:30 pm Pacific Standard Time

Office of the State Fire Marshal

715 P Street, Mountain Conference Room, Sacramento, CA 95814

This meeting can be joined virtually by following this link:

<https://us06web.zoom.us/j/81245934025?pwd=NldlZUprbVhwTHBPa1JXU3FsZ0NOZz09>

Meeting ID: 812 4593 4025

Passcode: 492832

Or participants may call into the meeting at the following phone number.

Teleconference Line: 1 669 444 9171

Conference ID: 812 4593 4025

Passcode: 492832

Board Members

Mike Richwine, State Fire Marshal, Chair and Ex-Officio

Chris Anthony, CAL FIRE Chief Deputy Director, Ex-Officio

Jerry Davies, California Fire Safe Council and Insurance Industry, Vice Chair

Mark Ghilarducci, California Governor's Office of Emergency Services Director, Ex-Officio

Brian Marshall, California Governor's Office of Emergency Services, Alternate

Dan Terry, California Fire Fighter Joint Apprenticeship Committee, Ex-Officio

Yvonne De La Peña, California Fire Fighter Joint Apprenticeship Committee, Alternate

David Gillotte, International Association of Fire Fighters

Frank Lima, California Labor Federation

Pete Munoa, CAL FIRE Firefighters, Local 2881

Robert Magee, City Government

Brian K. Rice, California Professional Firefighters

Ed Foster, California State Firefighters Association

David Rocha, California Metropolitan Fire Chiefs

Michael Smith, California Fire Chiefs Association

Michael S. Williams, California State Firefighters Association

Moke Simon, County Government

1) CALL TO ORDER

Mike Richwine

- A. Welcome and meeting logistics
- B. ROLL CALL/Determine Quorum
- C. Approval of draft meeting minutes.

1) August 18, 2022, meeting

[\[Attachment - Draft Meeting Minutes 08-18-2022.pdf\]](#)

(Discussion/Public Comment/Action)

D. Announcements

2) CONSENT ITEMS

A. State Fire Training Division

Andrew Henning/Chris Fowler

Reaccreditation

(Discussion/Public Comment/Action)

1) College of the Desert Reaccreditation

[\[Attachment - college-of-the-desert-reaccreditation.pdf\]](#)

3) PROGRAM AND ADVISORY COMMITTEE REPORTS

A. State Fire Training Division

Andrew Henning/Chris Fowler

1) Alameda City Fire Department Initial Accreditation

[\[Attachment - alameda-city-fire-department-initial-accreditation.pdf\]](#)

(Discussion/Public Comment/Action)

2) Trench Rescue Technician Curriculum (2021)

[\[Attachment - trench-rescue-technician-curriculum-2021.pdf\]](#)

(Discussion/Public Comment/Action)

3) Common Passenger Vehicle Curriculum (2021)

[\[Attachment - common-passenger-vehicle-curriculum-2021.pdf\]](#)

(Discussion/Public Comment/Action)

4) Heavy Vehicle Curriculum (2021)

[\[Attachment - heavy-vehicle-curriculum-2021.pdf\]](#)

(Discussion/Public Comment/Action)

5) Fire Control 4 Curriculum (2022)

[\[Attachment - fire-control-4-curriculum-2022.pdf\]](#)

(Discussion/Public Comment/Action)

6) Home Ignition Zone- Defensible Space Curriculum

[\[Attachment - home-ignition-zone-defensible-space-curriculum.pdf\]](#)

(Discussion/Public Comment/Action)

7) 2022 CICCIS Qualifications Guide

[\[Attachment - 2022-ciccs-qualifications-guide.pdf\]](#)

(Discussion/Public Comment/Action)

- 8) Marine Firefighter for the Land Based Fire Fighter Curriculum
[\[Attachment - marine-firefighter-for-the-land-based-fire-fighter-curriculum.pdf\]](#)
(Informational Only)
- 9) Incident Safety for the Agricultural Land and Livestock Producers Curriculum
[\[Attachment - incident-safety-for-the-agricultural-land-and-livestock-producers-curriculum.pdf\]](#)
(Informational Only)
- 10) Online S-290
[\[Attachment - online-s-290.pdf\]](#)
(Informational Only)
- 11) Update to Blueprint 2030
[\[Attachment - update-to-blueprint-2030.pdf\]](#)
(Informational Only)

4) OLD BUSINESS

Mike Richwine

5) NEW BUSINESS

Mike Richwine

6) MEMBERS ORGANIZATION UPDATES

7) PUBLIC COMMENT

8) UPCOMING MEETING DATES FOR 2023 (TENTATIVE)

A. February 16, May 18, August 17, and November 16.

9) MEETING ADJOURNMENT

This notice and copies of the written materials have been posted on the Office of the State Fire Marshal web site at <https://osfm.fire.ca.gov/boards-committees/state-board-of-fire-services/>

For information concerning the Board meeting, please contact Kevin Chan at (916) 212-5492 or kevin.chan@fire.ca.gov.

Members who attend virtually or via teleconference will be noted in the minutes per Government Code section 11123.5(b).

NOTE: Items designated for information are appropriate for Board action if the Board chooses to take action. The agenda order is tentative and subject to change. Agenda items may be taken out of order to facilitate the effective transaction of business. The Board may not discuss or take action on any matter raised during the public forum period, except to decide whether to place the matter on the notice and agenda of a future Board meeting.

Any written reports being provided to the Board members in advance of the public meeting will also be available to the public upon request.

In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Request for reasonable accommodations should be made at least five (5) working days prior to the meeting date. To request reasonable accommodations, including documents in alternative formats, please contact Kevin Chan.